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ADHOC DISSEMINATION LIST

TITLE : SOVIET OPTICAL DIGITAL COMPUTING - A TECHNOLOGY ALERT (C)
PAPER CL: [REDACTED]
PROJECT : SW*0180*85
REPORT : SW*10068*85

DATE OF RUN : 05/24/85

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|------|---------|--|---|---|---|
| WH | ADDRESS | : 005/155/0010/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| WH | ADDRESS | : 005/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| WH | ADDRESS | : 005/155/0110/0001179 ADMIRAL JOHN M POINDEXTER DEPUTY ASSISTANT TO THE PRESIDENT NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 4 | 4 |
| OSTP | ADDRESS | : 020/170/0110/0002801 GEORGE A KEYWORTH DIRECTOR OFFICE OF SCIENCE AND TECHNOLOGY POLICY ROOM 5013, NEW EOB VIA ROOM 360, OLD EOB | 1 | 5 | 5 |
| OSTP | ADDRESS | : 020/150/0110/0002833 STANLEY HILLARD SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 6 | 6 |

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|-----------|---------|--|---|----|----|
| NSC | ADDRESS | : 035/150/0110/0004663 GEORGE VAN ERDN INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 7 | 9 |
| NSC | ADDRESS | : 035/150/0110/0004675 RONALD LEHMAN II SPECIAL ASST TO THE PRESIDENT & SENIOR DIR FOR DEFENSE PROGRAMS & ARMS CONTROL NATIONAL SECURITY COUNCIL ROOM 386, EOB | 1 | 10 | 10 |
| NSC | ADDRESS | : 035/170/0040/0004677 AMBASSADOR JACK F MATLOCK, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR EUROPEAN & SOVIET AFFAIRS RDDM 368, NATIONAL SECURITY COUNCIL | 1 | 11 | 11 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS RDDM 373 VIA RDDM 381 EXECUTIVE OFFICE BUILDING | 1 | 12 | 12 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815 BYRON L JACKSON D/DEPARTMENT OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 13 | 16 |
| ODD | ADDRESS | : 055/180/0110/0006443 COLONEL JOHN R STANFORD EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE RDDM 3A948 THE PENTAGON (A-100) | 1 | 17 | 17 |

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| N/ASSESSMENT | ADDRESS | : 072/170/0110/0006451 ANDREW MARSHALL DIRECTOR OF NET ASSESSMENT, OFFICE OF THE UNDER SECRETARY OF DEFENSE (POLICY) ROOM 3A930 THE PENTAGON | 1 | 18 | 18 |
| DOD | ADDRESS | : 055/180/0110/0006463 RONALD D THOMAS ASSISTANT SECRETARY OF DEFENSE RESEARCH AND ENGINEERING RDEM 3E1006 THE PENTAGON | 1 | 19 | 19 |
| DOD | ADDRESS | : 055/190/0110/0006467 THE HONORABLE JAMES WADE PRINCIPAL DEPUTY UNDER SECRETARY OF DEFENSE FOR RESEARCH AND ENGINEERING RDEM 3E10104 THE PENTAGON | 1 | 20 | 20 |
| DOD | ADDRESS | : 055/190/0110/0006471 PAUL BERENSON SPEC ASST TO THE UNDER SECRETARY OF DEFENSE FOR RESEARCH AND ENGINEERING (ASSESSMENT) RDEM 3D1020, THE PENTAGON | 1 | 21 | 21 |
| DOD | ADDRESS | : 055/190/0110/0006479 THOMAS K JONES DEPUTY UNDER SECRETARY OF DEFENSE FOR STRATEGIC & THEATER NUCLEAR FORCES RDEM 3E130 THE PENTAGON | 1 | 22 | 22 |
| DOD | ADDRESS | : 055/190/0110/0006481 THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY RDEM 4E830 THE PENTAGON | 4 | 23 | 26 |

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| DOD | ADDRESS | 055/180/0110/0006485 RONALD STIVERS ASST DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) ROOM 2E812 THE PENTAGON | 1 | 27 | 27 |
|-----|---------|--|---|----|----|
| OOD | ADDRESS | 055/180/0110/0006491 DAVID S C CHU DIRECTOR, PROGRAM ANALYSIS & EVALUATION OFFICE OF THE SECRETARY OF DEFENSE ROOM 3E836 THE PENTAGON | 1 | 28 | 28 |
| OOD | ADDRESS | 055/170/0110/0007025 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 29 | 29 |
| OOD | ADDRESS | 055/170/0110/0007045 LT GENERAL H O THOMSON, USAF (A-1) DIRECTOR J-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON | 1 | 30 | 30 |
| DOD | ADDRESS | 055/170/0110/0007047 VADMIRAL ARTHUR S MOREAU, JR., USN ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 31 | 31 |
| OOD | ADDRESS | 055/170/0110/0007799 LT GENERAL BENNETT L LEWIS DIR, DEF MOB SYST PLAN ACTIVITY 5113 LEESBURG PIKE (SKYLINE 4) 6TH FLOOR GUARD STATION FALLS CHURCH, VIRGINIA 22041 | 1 | 32 | 32 |

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| DDD | ADDRESS | : 055/180/0110/0007965 THE HONDRABLE RICHARD N PERLE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY POLICY) ROOM 4E838 THE PENTAGON | 1 | 33 | 33 | |
| DDD | ADDRESS | : 055/180/0110/0007997 THE HONORABLE RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E808 THE PENTAGON | 1 | 34 | 34 | |
| DDD | ADDRESS | : 055/180/0040/0008005 RONALD S LAUDER DEP ASST SECY (EUROPEAN & NATO POLICY) INTERNATIONAL SECURITY POLICY ROOM 4D822 (ATTN BG ANTHONY SMITH) VIA: OUSD(P)CMD,RM 4D825 (A-5-EURA PUBS) | 1 | 35 | 35 | |
| DIA | ADDRESS | : 065/170/0110/0009325 JAMES MCCRERY DIO FOR STRATEGIC PROGRAMS AND RESEARCH AND DEVELOPMENT DIA | 1 | 36 | 36 | |
| DIA | ADDRESS | : 065/170/0110/0009703 [REDACTED] | (A-1) | 1 | 37 | 37 |
| DIA | ADDRESS | : [REDACTED] | | 125 | 38 | 162 |

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| AIR FDRCE | ADDRESS | : 075/150/0110/0013619 MAJ GENERAL LEONARD H PERROOTS ASSISTANT CHIEF DF STAFF, INTELLIGENCE ROOM 4A920 (A-1) DEPARTMENT OF THE AIR FDRCE THE PENTAGON | 1 | 163 | 163 |
| ARMY | ADDRESS | : 080/150/0110/0014317 BRIG GENERAL JAMES W SHUFELT (ACTING)ASSISTANT CHIEF OF STAFF, INTELLIGENCE (A-1) C786 DEPARTMENT OF THE ARMY | 3 | 164 | 166 |
| NAVY | ADDRESS | : 085/170/0110/0015027 RADMIRAL JOHN L BUTTS DIRECTDR OF NAVAL INTELLIGENCE DEPT OF THE NAVY | 3 | 167 | 169 |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062 BRIG GENERAL L W SMITH, USMC DIRECTDR OF INTELLIGENCE (A-1) D150 ROOM 2117, NAVY ANNEX DEPT OF THE NAVY | 1 | 170 | 170 |
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTDR/NSA (A) | 6 | 171 | 176 |
| | | T532/CDB FORT GEORGE G MEADE MD | | | |
| DOE | ADDRESS | : 090/150/0010/0015715 GARNETTA PHILLIPS STAFF (A) DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | 3 | 177 | 179 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/190/0110/0018713 WILLIAM SCHNEIDER, JR UNDER SECRETARY OF STATE SECURITY ASSISTANCE, SCIENCE AND TECHNDLDGY | 1 | 180 | 180 |
| STATE | ADDRESS | : 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NDTE: (EURA/A-5) | 1 | 181 | 181 |
| STATE | ADDRESS | : 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 182 | 182 |
| STATE | ADDRESS | : 110/180/0040/0018737 RICHARD R BURT ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 183 | 183 |
| STATE | ADDRESS | : 110/170/0110/0018763 LT GENERAL JOHN T CHAIN, JR, USAF DIRECTOR BUREAU OF POLITICAL-MILITARY AFFAIRS | 1 | 184 | 184 |
| STATE | ADDRESS | : 110/150/0110/0019210 BILL COURTNEY OFFICE OF INTERNATIONAL SECURITY POLICY BUREAU OF POLITICAL-MILITARY AFFAIRS DEPT OF STATE | 1 | 185 | 185 |

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| STATE | ADDRESS | : 110/080/0050/0019503 ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 186 | 186 |
| STATE | ADDRESS | : 110/150/0050/0020925 STEFANIE STAUFFER THREAT ANALYSIS GROUP A/SY/CC/TAG ROOM 2435 DEPT OF STATE | 1 | 187 | 187 |
| STATE | ADDRESS | : 110/170/0110/0021603 STANLEY SIENKIEWICZ OFFICE OF THE UNDER SECRETARY OF STATE SECURITY ASSISTANCE, SCIENCE AND TECHNOLOGY DEPT OF STATE | 1 | 188 | 188 |
| STATE | ADDRESS | : 110/030/0040/0021747 JAMES R TARRANT OFFICE OF OECD EUROPEAN COMMUNITY AND ATLANTIC POLITICAL-ECONOMIC AFFAIRS (EUR/RPE/DECOR) ROOM 6430B DEPARTMENT OF STATE | 1 | 189 | 189 |
| STATE | ADDRESS | : 110/150/0050/0023307 SHARON CLEARY INTERNATIONAL RELATIONS OFFICER DES/SCT ROOM 4330 DEPT OF STATE | 1 | 190 | 190 |
| STATE | ADDRESS | : 110/170/0040/0023503 DAVID N SCHWARTZ DIRECTOR OFFICE OF STRATEGIC NUCLEAR POLICY BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7317 DEPARTMENT OF STATE | 1 | 191 | 191 |

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| STATE | ADDRESS | : 110/170/0040/0023506 WILLIAM H GUSMAN DIRECTOR OFFICE OF STRATEGIC TECHNOLOGY AND NUCLEAR AFFAIRS RDDM 7424 BUREAU OF POLITICO-MIL AFFAIRS DEPARTMENT OF STATE | 1 | 192 | 192 |
| STATE | ADDRESS | : 110/170/0040/0023509 DAVID L BLAKEMORE DIRECTOR OFFICE OF SECURITY ASSISTANCE & SALES BUREAU OF POLITICO-MILITARY AFFAIRS RDDM 7418 DEPARTMENT OF STATE | 1 | 193 | 193 |
| STATE | ADDRESS | : 110/150/0040/0023520 RONALD J BARTEK OFFICE OF THEATER MILITARY POLICY BUREAU OF POLITICO-MILITARY AFFAIRS RDDM 7428 VIA RDDM 6510 DEPARTMENT OF STATE | 1 | 194 | 194 |
| STATE | ADDRESS | : 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- (CDLLATERAL ONLY) RDDM 6510 DEPT OF STATE | 1 | 195 | 195 |
| INR | ADDRESS | : 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) DEPT OF STATE | 1 | 196 | 196 |
| INR | ADDRESS | : 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE | 1 | 197 | 197 |

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| INR | ADDRESS | : 111/180/0110/0024013 WILLIAM KNEPPER DEP ASST SECRETARY FOR INTELL COORD INR/INC DEPT OF STATE | 1 | 198 | 198 |
| INR | ADDRESS | : 111/180/0110/0024014 NATALE BELLDCCHI DEPUTY ASSISTANT SECRETARY FDR CURRENT ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE | 1 | 199 | 199 |
| INR | ADDRESS | : 111/150/0070/0024050 JOHN DANYLYK CHIEF, INR/EC/RE RODM 8662 DEPT OF STATE | 1 | 200 | 200 |
| INR | ADDRESS | : 111/170/0110/0024067 RAYMDND PLATIG DIRECTOR DF RESEARCH INR DEPT OF STATE | 1 | 201 | 201 |
| INR | ADDRESS | : 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU DF INTELLIGENCE AND RESEARCH INR-IS DEPARTMENT OF STATE | 1 | 202 | 202 |
| INR | ADDRESS | : 111/170/0070/0024085 ROBERT BARAZ DIRECTDR, OFFICE OF ANALYSIS FOR THE SOVIET UNIONN AND EASTERN EUROPE (INR/SEE) DEPT OF STATE | 1 | 203 | 203 |

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| INR | ADDRESS | : 111/080/0070/0024103 SOVIET UNION DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/EAA) DEPARTMENT OF STATE | 1 | 204 | 204 |
| INR | ADDRESS | : 111/170/0110/0024147 ROBERT R STRANO(ACTING) DIR. OFF. OF POLITICAL-MILITARY ANALYSIS BUREAU OF INTELLIGENCE & RESEARCH (INR) ROOM 6638 (INR/PMA) DEPT OF STATE | 1 | 205 | 205 |
| INR | ADDRESS | : 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWO/PUBS) | 4 | 206 | 209 |
| INR | ADDRESS | : 111/150/0050/0024205 ROBERT W DUBOSE DIRECTOR OFFICE OF GLOBAL ISSUES (INR/GI) ROOM 2844 DEPT OF STATE | 1 | 210 | 210 |
| INR | ADDRESS | : 111/150/0050/0024263 RALPH LINOSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 211 | 211 |
| ACOA | ADDRESS | : 125/090/0110/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A STATE DEPARTMENT (A-3) | 1 | 212 | 212 |

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| TREAS DEPT | ADDRESS | : 140/130/0110/0027211 DDUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) RDDM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 213 | 218 |
| FEMA | ADDRESS | : 155/150/0110/0029001 MICHAEL P MURRAY PP/GP/CG FEDERAL EMERGENCY MANAGEMENT AGENCY 500 C ST. S.W. WASHINGTON, D.C. 20472 | 1 | 219 | 219 |
| NSF | ADDRESS | : 180/120/0110/0032001 MELVIN FORD NATIONAL SCIENCE FOUNDATION RDDM 233 1800 G STREET, N.W. WASHINGTON, D.C. | 2 | 220 | 221 |
| NMCC | ADDRESS | : 221/240/0140/0045010 | 1 | 222 | 222 |
| CIA | ADDRESS | : 001/250/0140/0045015 | 1 | 223 | 223 |
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DATE OF RUN : 05/24/85

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|-----|---------|----------------------|---|-----|-----|------|
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| CIA | ADDRESS | | 1 | 307 | 307 | |
| CIA | ADDRESS | | 1 | 308 | 308 | |
| CIA | ADDRESS | | 1 | 309 | 309 | |
| CIA | ADDRESS | | 1 | 310 | 310 | |

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PAPER CL: [REDACTED]
PROJECT : SW*0180*85
REPORT : SW*10068*85

25X1

DATE OF RUN : 05/24/85

| | | 001/150/0080/0048269 | | |
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| CIA | ADDRESS | 1 | 311 | 311 |
| CIA | ADDRESS : | 1 | 312 | 312 |
| CIA | ADDRESS : | 1 | 313 | 313 |
| CIA | ADDRESS : | 1 | 314 | 314 |
| WSSIC | ADDRESS : | 1 | 315 | 315 |
| CIA | ADDRESS : | 1 | 316 | 316 |

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25X1

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| | | | | |
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| CIA | ADDRESS : | <input type="text"/> | 1 318 318 | |
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| CIA | ADDRESS : | <input type="text"/> | 1. 320 320 | |
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25X1

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| CIA | ADDRESS | | 1 | 326 | 326 | |
| CIA | ADDRESS | | 1 | 327 | 327 | |
| CIA | ADDRESS | | 3 | 328 | 330 | |
| CIA | ADDRESS | | 1 | 331 | 331 | |
| CIA | ADDRESS | | 1 | 332 | 332 | |

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PROJECT : SW*0180*85
REPORT : SW*10068*85

25X1

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| CIA | ADDRESS | [REDACTED] | 1 | 342 | 342 | |
| CIA | ADDRESS | [REDACTED] | 1 | 343 | 343 | |
| CIA | ADDRESS | [REDACTED] | 1 | 344 | 344 | |
| CIA | ADDRESS | [REDACTED] | 1 | 345 | 345 | |

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25X1

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| CIA | ADDRESS | [REDACTED] | 3 | 348 | 350 | |
| CIA | ADDRESS | [REDACTED] | 1 | 351 | 351 | |
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| CIA | ADDRESS | [REDACTED] | 1 | 353 | 353 | |

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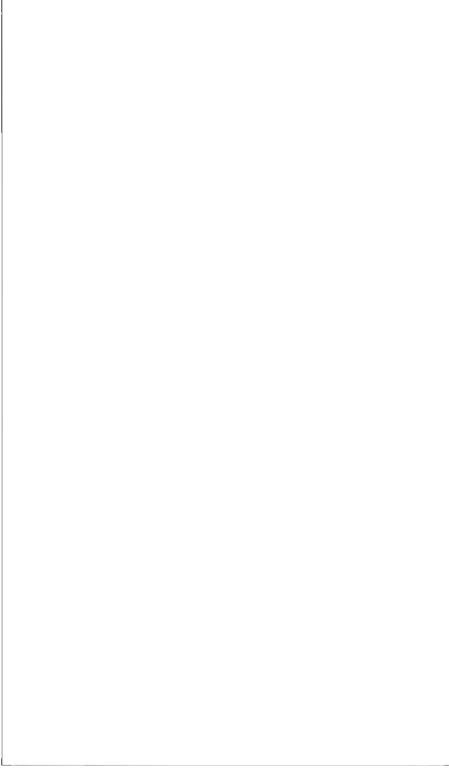
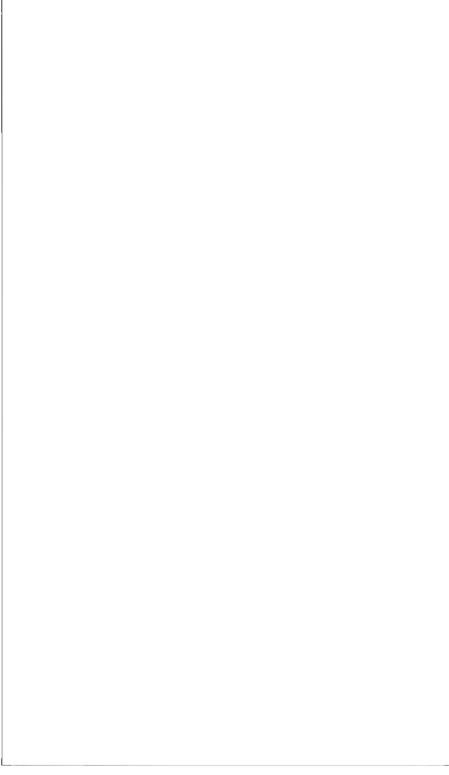
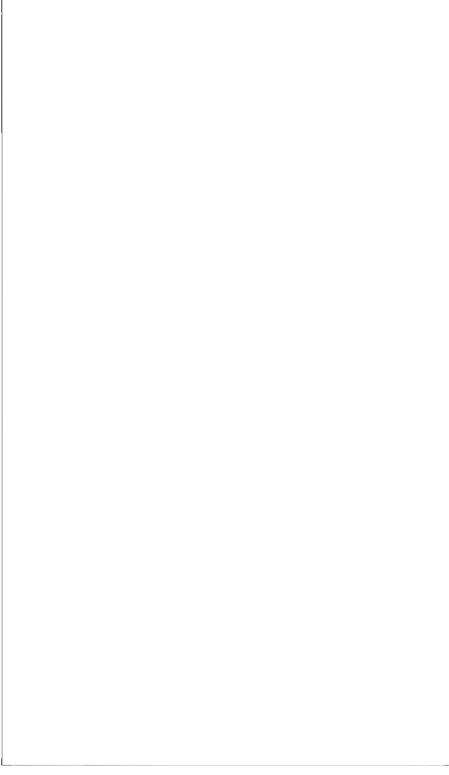
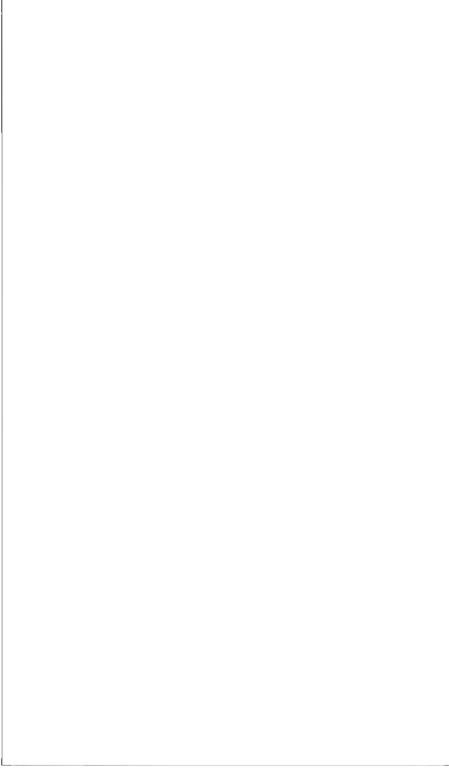
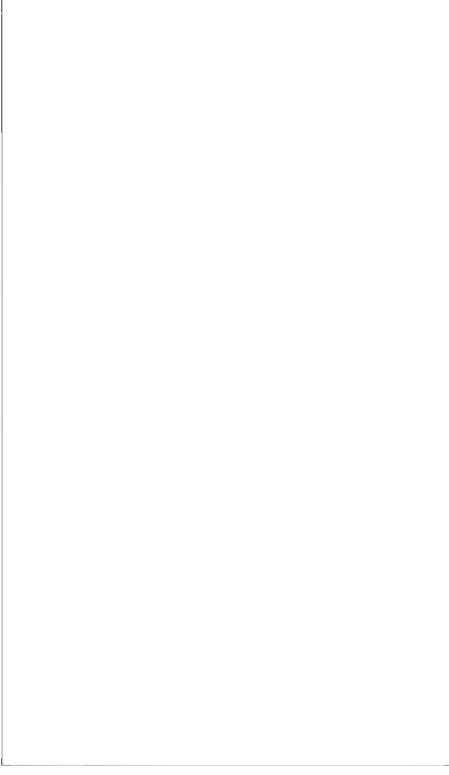
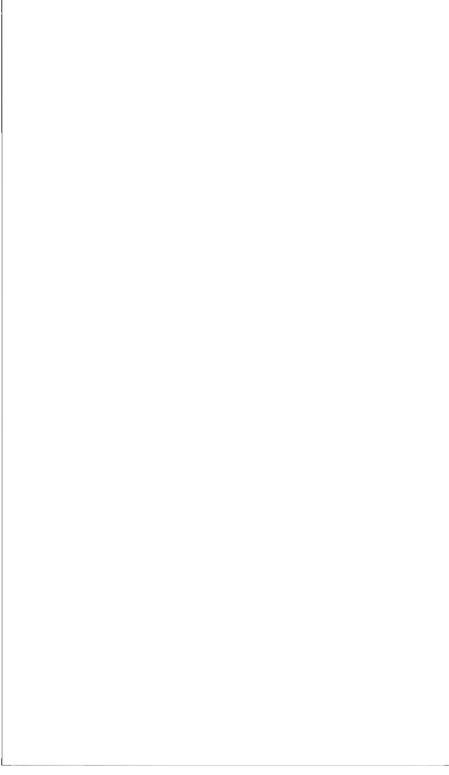
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ADHOC DISSEMINATION LIST
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25X1

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|-----|-----------|---|---|-----|-----|
| CIA | ADDRESS : |  | 1 | 354 | 354 |
| CIA | ADDRESS : |  | 1 | 355 | 355 |
| CIA | ADDRESS : |  | 1 | 356 | 356 |
| CIA | ADDRESS : |  | 1 | 357 | 357 |
| CIA | ADDRESS : |  | 1 | 358 | 358 |
| CIA | ADDRESS : |  | 1 | 359 | 359 |

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25X1

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|-----|---------|----------------------|-----|-----|-----|------|
| CIA | ADDRESS | | 25 | 361 | 385 | |
| CIA | ADDRESS | | 2 | 386 | 387 | |
| CIA | ADDRESS | | 50 | 388 | 437 | |
| CIA | ADDRESS | | 103 | 438 | 540 | |
| CIA | ADDRESS | | 6 | 541 | 546 | |

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| | | | | | |
|-----|---------|---|---|-----|-----|
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| CIA | ADDRESS | : | 1 | 549 | 549 |
| CIA | ADDRESS | : | 1 | 550 | 550 |
| CIA | ADDRESS | : | 1 | 551 | 551 |
| CIA | ADDRESS | : | 3 | 552 | 554 |
| CIA | ADDRESS | : | 2 | 555 | 556 |

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PROJECT : SW*0180*85
REPDRT : SW*10068*85

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DATE DF RUN : 05/24/85

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CIA ADDRESS : 1 557 557

CIA ADDRESS : 1 558 558

CIA ADDRESS : 1 559 559

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25X1

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|-----|---------|----------------------|---|-----|-----|------|
| CIA | ADDRESS | | , | 564 | 564 | |
| CIA | ADDRESS | | | 565 | 565 | |
| CIA | ADDRESS | |) | 566 | 575 | |

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